

**DIOCESE OF LICHFIELD**  
**THE EUCHARIST**  
WITH  
**THE INAUGURATION OF**  
**A NEW MINISTRY**

*The Institution by  
The Right Reverend Dr Michael Ipgrave  
Bishop of Lichfield  
and the Induction and Installation  
by  
The Venerable Paul Thomas  
Archdeacon of Salop  
of  
The Reverend Catherine Sarah McBride  
as  
Vicar of St Mary's, Drayton-in-Hales*



*St Mary's Church, Market Drayton  
22<sup>nd</sup> November 2017  
7.00pm*



**DIOCESE OF  
LICHFIELD**



**Come follow Christ in the footsteps of St Chad**

## Welcome!

This service is both a legal act and an act of worship.

It marks the beginning of Catherine's ministry here and a new stage in the life of this parish. As the mission and ministry of the Church is the responsibility of all baptised people, so we come together with Catherine and Bishop Michael to celebrate our ministry and offer ourselves afresh to God.

The service has a number of distinct elements:

- The Gathering of the people, including the Presentation of Catherine by the Patron
- The Liturgy of the Word, in which we read the bible together and discern what it has to say to our lives
- The Liturgy of Institution, in which the tasks of ministry are spelled out, and its collaborative nature is emphasised as the context for Catherine's ministry, which is then formally inaugurated.

The **institution** is the admission by the bishop of a vicar into the bishop's spiritual oversight.

The **induction** is the admission by the archdeacon of a vicar into the possession of the church buildings, churchyards and parsonages.

The **installation** is the formal placing by the archdeacon of a priest in her seat in the church.

Catherine is then duly welcomed.

- Prayers are led by Catherine
- The Eucharist at which all are welcomed to the Lord's Table
- The Dismissal, in which the people are sent out with God's blessing to proclaim the gospel to the world

We invite you to spend some moments of quiet before the service:

- giving thanks to God for all who have worshipped and ministered here and across the parish in the past
- praying for the present congregations and its ministers
- praying for Catherine
- praying for the communities in Market Drayton served by St Mary's
- praying for your own involvement in the life and witness of God's Church.

Please play your part in the service by answering firmly wherever '**All**' is indicated in the margin.

Two toilets can be found at the front left hand side of the church to the left of the pulpit. The remote control for the automatic door is located on the last column by the ramp up to the carpeted area.

## A message of introduction from Reverend Catherine McBride

“Thank you so much for coming along this evening to support me as I begin my ministry here at St Mary’s.

Some of you will know that I served my curacy at Holy Trinity Meole Brace, in Shrewsbury and after five wonderful years at Busbridge & Hambledon Church in Surrey, it’s lovely to be back in Shropshire and have the chance to get to know another corner of this beautiful county.

Beginnings are exciting, as well as somewhat daunting; a mixture of hope, anticipation and lots of different expectations. But this evening is an opportunity for all of us, together, to commit these hopes and expectations to God and ask for the grace and power of his Spirit to guide and equip us on the next part of our journey with him. We know he will be faithful in this; he’s already been doing great things at St Mary’s and this evening is also a chance to celebrate that and thank those who have been helping to ensure that important ministries have continued during the vacancy.

Switching from a career in the pharmaceutical industry to life as a vicar wasn’t something I had planned; however, it has certainly taught me that God sometimes takes our journey through some unexpected turns and calls us to trust him as we move forward. A lesson I keep having to learn! But it’s also taught me that God’s plans are so much more exciting and fulfilling than we could ever have imagined and he enables us to do things we could never have anticipated.

I hope you’ll join me this evening in thanking God for the journeys he has brought us all on, thus far; celebrating all he has done and committing ourselves to discovering together where he wants to take us next as his people seeking to make Jesus known in Market Drayton.”

Do take this service sheet with you at the conclusion of this service, as a reminder of this special occasion, and please do keep Catherine and all in the parish in your prayers over the coming months.

### Post-service refreshments

After the service all are welcome to join us for light refreshments in the Parish Rooms – at the church gates turn left, the Parish Rooms are approximately 150yds on the left, just before the British Legion building.

This service is based on the five themes of growth included in the Lichfield Diocese vision:

**“Come follow Christ in the footsteps of St Chad”**

- *Discovering the heart of God: Prayer, worship and vision*
- *Growing disciples: Teaching, nurture and pastoral care*
- *Reaching new generations: Mission and evangelism*
- *Transforming communities: Justice, care and community issues*
- *Practising generosity: Becoming like our generous God*

**Before the Service**

*Welcome and announcements by the Reverend Adam Clayton, Rural Dean of Wem and Whitchurch.*

**THE GATHERING**

**Stand** to sing

**THE PROCESSIONAL HYMN**

1. Crown Him with many crowns,  
the Lamb upon His throne;  
Hark! how the heav'nly anthem drowns  
all music but its own:  
awake, my soul, and sing  
of Him who died for thee,  
and hail Him as thy matchless King  
through all eternity.
2. Crown Him the Lord of Love:  
behold His hands and side;  
those wounds yet visible above  
in beauty glorified:  
no angel in the sky  
can fully bear that sight,  
but downward bends his burning eye  
at mysteries so bright.

3. Crown Him the Lord of peace,  
whose power a sceptre sways  
from pole to pole, that wars may cease,  
and all be prayer and praise.  
His reign shall know no end,  
and round His pierced feet  
fair flowers of Paradise extend  
their fragrance ever sweet.
  
4. Crown Him the Lord of years,  
the Potentate of time.  
Creator of the rolling spheres,  
ineffably sublime.  
All hail, Redeemer, hail!  
for Thou hast died for me;  
thy praise shall never, never fail  
throughout eternity.

*M. Bridges & G. Thring CCL No 23938*

**Remain standing** *as the Bishop greets the people:*

The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**All: And also with you.**

*The Bishop introduces the Liturgy with further words of welcome before the Rural Dean reads:*

## **THE BIDDING AND CALL TO PENITENCE**

Brothers and sisters in Christ, we have come together as the family of God in our Father's presence, to offer him our worship and praise, to hear and receive God's Holy Word, and to pray for his blessing on all our work done in the name of Jesus.

In particular we meet to commission Catherine Sarah McBride as Vicar of St Mary's. As we welcome her, we commit ourselves to working together to discover the heart of God, to growing disciples, to reaching new generations, to transforming communities and to practising generosity.

In all these things, the power and the glory belong to God, and we are but frail earthen vessels.

Knowing our unworthiness and sin, let us ask of God both mercy and forgiveness.

***Remain seated or kneel***

*A short SILENCE is kept before the minister continues:*

Lord, have mercy.

**All: Lord, have mercy.**

Christ, have mercy.

**All: Christ, have mercy.**

Lord, have mercy.

**All: Lord, have mercy.**

*The Bishop proclaims:*

## **THE ABSOLUTION**

Almighty God, who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life,  
through Jesus Christ our Lord. Amen.

*The Bishop introduces:*

## **THE COLLECT**

God our Father,  
Lord of all the world,  
through your Son you have called us  
into the fellowship of your universal Church:  
hear our prayer for your faithful people,  
that in their vocation and ministry,  
each may be an instrument of your love,  
and give to your servant Catherine  
now to be instituted the needful gifts of grace;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. Amen

## **THE WORD OF GOD**

**Sit for**

### **A READING FROM THE NEW TESTAMENT**

Revelation Chapter 4 (NRSV)

**4** After this I looked, and there in heaven a door stood open! And the first voice, which I had heard speaking to me like a trumpet, said, "Come up here, and I will show you what must take place after this." <sup>2</sup> At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne! <sup>3</sup> And the one seated there looks like jasper and carnelian, and around the throne is a rainbow that looks like an emerald. <sup>4</sup> Around the throne are twenty-four thrones, and seated on the thrones are twenty-four elders, dressed in white robes, with golden crowns on their heads. <sup>5</sup> Coming from the throne are flashes of lightning, and rumblings and peals of thunder, and in front of the throne burn seven flaming torches, which are the seven spirits of God; <sup>6</sup> and in front of the throne there is something like a sea of glass, like crystal.

Around the throne, and on each side of the throne, are four living creatures, full of eyes in front and behind: <sup>7</sup> the first living creature like a lion, the second living creature like an ox, the third living creature with a face like a human face, and the fourth living creature like a flying eagle. <sup>8</sup> And the four living creatures, each of them with six wings, are full of eyes all around and inside. Day and night without ceasing they sing,

“Holy, holy, holy,  
the Lord God the Almighty,  
who was and is and is to come.”

<sup>9</sup> And whenever the living creatures give glory and honour and thanks to the one who is seated on the throne, who lives forever and ever, <sup>10</sup> the twenty-four elders fall before the one who is seated on the throne and worship the one who lives forever and ever; they cast their crowns before the throne, singing,

<sup>11</sup> “You are worthy, our Lord and God,  
to receive glory and honour and power,  
for you created all things,  
and by your will they existed and were created.”

*At the end the reader says:*

This is the Word of the Lord.

**All: Thanks be to God.**

*A short SILENCE may be kept after the reading.*

**Stand to sing**

1. Before the throne of God above  
I have a strong, a perfect plea;  
a great High Priest, whose Name is Love,  
who ever lives and pleads for me.  
My name is graven on His hands,  
my name is written on His heart;  
I know that while in heaven He stands  
no tongue can bid me thence depart.
2. When Satan tempts me to despair,  
and tells me of the guilt within,  
upward I look, and see Him there  
who made an end of all my sin.  
Because the sinless Saviour died,  
my sinful soul is counted free;  
for God, the Just, is satisfied  
to look on Him and pardon me.



3. Behold Him there, the risen Lamb!  
my perfect, spotless Righteousness,  
the great unchangeable I AM,  
the King of glory and of grace.  
One with Himself, I cannot die;  
my soul is purchased by His blood;  
my life is hid with Christ on high,  
with Christ, my Saviour and my God.

Charitie Bancroft CCL No 2306412

**Remain standing for**

## **A READING FROM THE HOLY GOSPEL**

*Luke Chapter 19 verses 11-28 (NRSV)*

*The reader announces:*

Hear the Gospel of our Lord Jesus Christ according to St Luke.

**All: Glory to you, O Lord.**

<sup>11</sup> As they were listening to this, he went on to tell a parable, because he was near Jerusalem, and because they supposed that the kingdom of God was to appear immediately. <sup>12</sup> So he said, "A nobleman went to a distant country to get royal power for himself and then return. <sup>13</sup> He summoned ten of his slaves, and gave them ten pounds, and said to them, 'Do business with these until I come back.' <sup>14</sup> But the citizens of his country hated him and sent a delegation after him, saying, 'We do not want this man to rule over us.' <sup>15</sup> When he returned, having received royal power, he ordered these slaves, to whom he had given the money, to be summoned so that he might find out what they had gained by trading. <sup>16</sup> The first came forward and said, 'Lord, your pound has made ten more pounds.' <sup>17</sup> He said to him, 'Well done, good slave! Because you have been trustworthy in a very small thing, take charge of ten cities.' <sup>18</sup> Then the second came, saying, 'Lord, your pound has made five pounds.' <sup>19</sup> He said to him, 'And you, rule over five cities.' <sup>20</sup> Then the other came, saying, 'Lord, here is your pound. I wrapped it up in a piece of cloth, <sup>21</sup> for I was afraid of you, because you are a harsh man; you take what you did not deposit, and reap what you did not sow.' <sup>22</sup> He said to him, 'I will judge you by your own words, you wicked slave! You knew, did you, that I was a harsh man, taking what I did not deposit and reaping what I did not sow? <sup>23</sup> Why then did you not put my money into the bank? Then when I returned, I could have collected it with interest.' <sup>24</sup> He said to the bystanders, 'Take the pound from him and give it to the one who has ten pounds.' <sup>25</sup> (And they said to him, 'Lord, he has ten pounds!') <sup>26</sup> 'I tell you, to all

those who have, more will be given; but from those who have nothing, even what they have will be taken away.<sup>27</sup> But as for these enemies of mine who did not want me to be king over them - bring them here and slaughter them in my presence.”<sup>28</sup> After he had said this, he went on ahead, going up to Jerusalem.

*At the end the reader says:*

This is the Gospel of the Lord.  
**All: Praise to you, O Christ.**

**Sit for**

## **THE SERMON**

The Right Reverend Dr. Michael Ipgrave, Bishop of Lichfield

**Followed by**

## **THE PRESENTATION**

**Remain seated** as the Patron, Mr Christopher Corbet, leads the new minister to stand before the Bishop and the Archdeacon.

*The Patron says:*

Bishop, I present to you Catherine Sarah McBride,  
who has been chosen to serve as Vicar  
of the parish of St Mary's, Drayton-in-Hales.

*The Bishop addresses the new minister:*

Catherine, are you willing to commit yourself  
to this new responsibility?

*The new minister answers:*

With God's help, I am.

*The Patron returns to his seat*

## THE DECLARATION AND OATHS

*If these have not been made before the service, at this point the Archdeacon addresses the new minister:*

The Church of England is part of the One Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation.

Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-Nine Articles of Religion, the Book of Common Prayer, and the Ordering of Bishops, Priests and Deacons.

In the declaration that you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

*The new minister says:*

I, Catherine Sarah McBride, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by Canon.

*The new minister takes the Bible in her right hand, faces the congregation and says:*

I, Catherine Sarah McBride, do swear that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth the Second, her heirs and successors, according to law: so help me God.

*The new minister turns to face the Bishop and says:*

I, Catherine Sarah McBride, do swear that I will pay true and canonical obedience to the Bishop of Lichfield and his successors, in all things lawful and honest: so help me God.

**Stand**

*The new minister turns to face the people.*

*The Bishop says:*

Brothers and Sisters in Christ, after due consultation  
Catherine has been chosen and presented  
to be Vicar of this parish.

Will you support her in this ministry,  
and uphold her by your prayers?

**All: With God's help, we will.**

Let us pray for God's blessing on Catherine  
and on our work together

*The new minister kneels, and a short silence is kept.*

Almighty and ever-living God,  
by whose Spirit the whole body of your faithful people  
is governed and sanctified:  
hear our prayer for all your people in their life and work,  
and especially for Catherine and your Church in this place.  
Fill us with the knowledge of your truth,  
that in our varied ministries  
we may serve your Kingdom in the world,  
to the glory of your name, through Jesus Christ our Lord.

**All: Amen.**

**Sit**

## **THE INSTITUTION**

*The new minister remains kneeling. The Bishop reads the Letter of Institution before saying:*

Catherine, Receive the Cure of Souls,  
which is both mine and yours,  
in the name of the Father, and of the Son,  
and of the Holy Spirit.

**All: Amen.**

*The Bishop blesses the new minister.*

## THE INDUCTION AND INSTALLATION

*The Bishop says:*

Archdeacon, having instituted Catherine, I ask you to induct her into the real, actual and corporeal possession of this Church and Benefice, and to defend her so inducted.

***The people stand*** and face the principal door.

*The Archdeacon and the Churchwardens take the Incumbent to the main door of the Church. The Archdeacon lays the Priest's hand on the handle and says:*

I, Paul, by virtue of my office as Archdeacon of Salop, induct you Catherine into the real, actual and corporeal possession of this Church of St Mary's, Drayton-in-Hales.

*The Incumbent, led by the Churchwardens, goes to the belfry and tolls the bell to signify her entry into the Incumbency.*

*The Archdeacon then leads the new Incumbent to her seat in the Chancel. The new Incumbent sits as the Archdeacon says:*

I place you in the stall  
belonging to the Vicar of this parish.  
May God the Holy Trinity  
make you strong in faith and love,  
defend you on every side,  
and guide you in truth and peace.

*The new Incumbent kneels and says this or another suitable prayer:*

Lord God, take my mind and think through it;  
take my lips and speak through them;  
take my heart and set it on fire with love  
for you and for your people;  
through Jesus Christ our Lord. Amen.

*The Archdeacon and Churchwardens then return to their seats, and the new Incumbent stands with the Bishop.*

## THE WELCOME

*The Bishop says:*

Brothers and sisters in Christ, now that Catherine  
has been instituted and inducted  
to her new ministry,  
let us welcome her in God's name.

**All: In the name of the Lord, we welcome you.**

**All applaud**

*The new Incumbent is then welcomed by the representatives of the parish, and of local churches, faith groups and the community. These are introduced in turn by the Deanery Lay Chair.*

## PRAYERS

*The new minister responds to the words of welcome, and leads the people in prayers which include prayers based on the five diocesan themes of growth.*

## THE COMMISSIONING OF THE MINISTRY TEAM

*The members of the Ministerial Team come forward to stand with the new Incumbent; all stand as the Bishop commissions the ministry team and people together:*

God, who has given you  
the will to undertake all these things,  
give you also the strength to perform them,  
that he may complete the work he has begun in you,  
through Jesus Christ our Lord. **Amen.**

The Lord bless you and prosper you!  
The Lord grant success to the work of your hands.

**All: We bless you in the name of the Lord.  
In the name of the Lord, we bless you.**

## LITURGY OF THE EUCHARIST

*The Bishop introduces the Greeting of Peace:*

To crown all things there must be love,  
to bind all together and complete the whole.  
Let the peace of Christ rule in your hearts.  
The peace of the Lord be always with you.

**All: And also with you.**

Let us offer our neighbour a sign of peace.

**Stand** to sing

### THE OFFERTORY HYMN

*During which a collection will be taken in aid of the Bishop's Ordination Candidates' Fund*

1. Just as I am, without one plea,  
but that Thy blood was shed for me,  
and that Thou bid'st me come to Thee,  
O Lamb of God, I come.
2. Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings and fears within, without,  
O Lamb of God, I come.
3. Just as I am, poor, wretched, blind;  
sight, riches, healing of the mind,  
yea, all I need in Thee to find,  
O Lamb of God, I come.
4. Just as I am, Thou wilt receive,  
wilt welcome, pardon, cleanse, relieve;  
because Thy promise I believe,  
O Lamb of God, I come.
5. Just as I am, Thy love unknown  
hath broken every barrier down;  
now, to be Thine, yea, Thine alone,  
O Lamb of God, I come.

6. Just as I am, of that free love  
the breadth, length, depth and height to prove,  
here for a season, then above,  
O Lamb of God, I come.

Charlotte Elliott CCL No 23206

**Remain standing** as the celebration of the Eucharist continues, with the Bishop presiding; the new Incumbent may appropriately stand beside him at the altar.

The Lord be with you  
**All: and also with you**

Lift up your hearts.  
**All: We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**All: It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

And now we give you thanks  
because within the royal priesthood of your Church  
you ordain ministers to proclaim the word of God,  
to care for your people  
and to celebrate the sacraments of the new covenant.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:



**All: Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

**All: Christ has died:  
Christ is risen:  
Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of St Mary, St Chad and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**All: Amen.**

*Kneel or sit*

### **THE LORD'S PRAYER**

As our Saviour taught us, so we pray  
**All: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours  
now and for ever. Amen.**

### **BREAKING OF THE BREAD**

*The Bishop breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**All: Though we are many, we are one body,  
because we all share in one bread.**

## **GIVING OF COMMUNION**

*The Bishop says:*

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you  
and his blood which he shed for you.  
Eat and drink  
in remembrance that Christ died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

*The president and people receive communion. Authorized words of distribution are used and the communicant replies:*

**Amen.**

*Please follow the directions of our sidespeople. All who are accustomed to receiving communion in their own church are warmly invited to do so here. If you would prefer to receive a blessing, please carry your service booklet so that your intention is clear.*

*Songs will be played by our music group during the distribution of communion; the words will be projected so please do join in if you know the songs and wish to do so.*

## **PRAYER AFTER COMMUNION**

**All: Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen**

## **THE DISMISSAL**

*The new Incumbent announces when she will celebrate the Eucharist, and other notices.*

**Stand** for the Blessing

## THE BLESSING

*The Bishop pronounces God's blessing*

**Remain standing** to sing

## THE RECESSIONAL HYMN

1. Lord, for the years your love has kept and guided,  
urged and inspired us, cheered us on our way,  
sought us and saved us, pardoned and provided:  
Lord of the years, we bring our thanks today.
2. Lord, for that word, the word of life which fires us,  
speaks to our hearts and sets our souls ablaze,  
teaches and trains, rebukes us and inspires us:  
Lord of the word, receive Your people's praise.
3. Lord, for our land in this our generation,  
spirits oppressed by pleasure, wealth and care:  
for young and old, for commonwealth and nation,  
Lord of our land, be pleased to hear our prayer.
4. Lord, for our world when we disown and doubt You,  
loveless in strength, and comfortless in pain,  
hungry and helpless, lost indeed without You:  
Lord of the world, we pray that Christ may reign.
5. Lord for ourselves; in living power remake us –  
self on the cross and Christ upon the throne,  
past put behind us, for the future take us:  
Lord of our lives, to live for Christ alone.

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## THE SENDING OUT

*The new Incumbent says:*

Go in the peace of Christ.

**All: Thanks be to God.**

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